#### **CHRIST LUTHERAN EARLY EDUCATION CENTER**

11720 Nieman Road, Overland Park, KS 66210



APPLICATION FOR ENROLLMENT 2021-2022

For office use only

# CHRIST LUTHERAN EARLY EDUCATION CENTER APPLICATION FOR ENROLLMENT

Age	Full day
3	
4	
Pre-K	

Student's Name:			Date of Birth:				THE IX
•	Check the sessic	on(s) you are	interested in	enrolling	your child base	d upon availabili	ty.
Full Day:	3 – 5 year old	8:00am – 4:3	<mark>0pm <u>Comp</u></mark>	l <mark>ete this se</mark>	ection only.* Se	lect a minimum o	f <u>2</u> full days.
■ Monday	□Tue	sday	□Wedne	sday	□Thursday	□Frida	<mark>y</mark>
Extended Da	ay Options: * N	linimum of 2	days per opti	on			
Before Care	: 8:30-9:00 am	$\square$ Monday	□Tuesday	□Wedne	esday 🗆 Thurs	day $\square$ Friday	
Lunch Buncl	<b>h:</b> 11:45-3:30 pı	m □ Monday	□Tuesday	□Wedne	esday 🗆 Thurs	day □Friday	
Parent's Dav	y Out: 2 ½ - 3	½ year old	9:00-11:3	Oam Half	Day 9:00-2	:30pm Full Day	
Monday	☐Half Day	☐Full Day	Tu	esday	☐Half Day	☐Full Day	
Wednesday	☐Half Day	☐Full Day	Th	ursday	☐Half Day	☐Full Day	
Friday	☐Half Day	□Full Day					
Preschool: Students mu	Students who				00-11:30am ndependently.		
□3 Year O	ld Tuesday & Th	ursday Class			d Monday & We n M/W- if available)	ednesday Class	
□4 Year O	ld Monday-Wed	nesday-Frida	y Class 🗆	4 Year Old	d Tuesday-Thur	sday-Friday Class	
AM Pre-K:	5 years old by	October 31 <sup>st</sup>	9:00-11:		st attend all fo	ur days)	
☐ Monday, <sup>•</sup>	Tuesday, Wedne	esday, Thursd	ay				
Lunch Buncl	<u>h:</u> 11:30am -2:4	5 pm	$\square$ Monday $\square$	Tuesday [	 □Wednesday [	□Thursday □Fri	day
Minimum of	f 2 days						

#### **STUDENT INFORMATION**

Student's Legal Name:	Nickname:	Nickname:			
☐ Boy ☐Girl Birth Date://	Home Phone:				
Street Address:					
City & State:					
Primary email address to use for correspon	odences:				
Church child attends:		Baptized: □Yes □No			
Mother/Guardian					
Name:	Relationship to Student: _				
Street Address:					
City & State:	Zip Code:				
Home Phone:	Cell Phone:				
Email:					
Employer:	Work Phone:				
Church Affliation:					
Father/Guardian					
Name:	Relationship to Student: _				
Street Address:					
City & State:	Zip Code:				
Home Phone:	Cell Phone:				
Email:					
Employer:	Work Phone:				
Church Affliation:					

### STUDENT INFORMATION continued

Name:		
Relationship to student:		
Address:	City/State	
Phone:	Cell Phone:	
Email:		
Does the non-custodial parent ha	ave permission to pick up the student? Yf	ES NO
If no, please complete the follow	ving Explanation of Custodial Arrangement: (	Attach a copy of the court order
specifying restrictions		
Siblings:	Age:	Grade:
Siblings: Name:	Age: Age:	
Siblings: Name:		Grade:
Name:	Age:	Grade:

SOCIAL HISTORY continued	
Other children in the neighborhood?	
Has child received extensive care by someone	e other than parents?
By whom? In ow	n home or outside home?
	ory Time, MOPS, or Sunday School, etc.?
	le: challenges, needs or fears)
CONTACTS Person(s) other than parents authorized to ta	ke your child from school*:
Name:	Relationship:
Home Phone:	Cell Phone:
Address:	City & State

Name: \_\_\_\_\_\_\_Relationship: \_\_\_\_\_

Home Phone: \_\_\_\_\_Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_City & State \_\_\_\_\_

<sup>\*</sup>Both parents will be assumed to have permission to take the child unless written revocation is submitted.

## HEALTH INFORMATION List medication(s) taken regularly: (Note: proper physician permission forms must be on file if medication is to be administered during school day.) List previous hospitalizations or surgery: Does the student have or had he/she had the following medical problem(s): $\square$ No □No □No $\square$ No □No i. Other (diabetes, heart disease, cancer, bladder infections, etc.) ......□Yes □No \*\*If so, please specify: Does the student experience emotional or behavioral challenges that impact their daily life? If so, please describe: Does the student have a health disability that impacts education, requires special equipment, therapy or assistance? If yes, please describe: \_\_\_\_\_\_ Person to be called in case of need (other than mother, father or guardian) if parent/guardian can't be reached: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Please be sure to complete the *Authorization for Emergency Medical Care* on the next page.

<u>This form must be notarized</u>.

Signature of parent or guardian\_\_\_\_\_\_ Date\_\_\_\_\_

CCL 010 Rev. 5/2020 Kansas Department of Health and Environment Bureau of Family Health 1000 SW Jackson, Suite 200 Topeka, KS 66612-1274



Child Care Program: (785) 296 -1270 Fax: (785) 559-4244

Website: www.kdheks.gov/kidsnet

#### **AUTHORIZATION FOR EMERGENCY MEDICAL CARE**

Written permission for emergency medical treatment must be on file at the facility. Consult with the local emergency medical facility to be sure this form is acceptable. Reference K.A.R. 28-4-127(b)(1)(A). School Age Programs reference K.A.R. 28-4-582(e)(2).

Name of facility exactly as stated on the license	).		License #	
Christ Lutheran Early Education Center			0007159-018	
I authorizeChrist Lutheran Early Education St	aff		(caregiver/staff) who	
is (are) representative(s) of the above-named facility				
youth	(child's first and la	st name) while child c	r youth is in the facility's custody	
between06/01/2021 and07/3 MM/DD/YYYY MM	<b>1/2022</b> /DD/YYYY			
Is child covered by health insurance? ☐ Yes ☐	No			
If yes, complete the following:  Health Insurance Policy Name		Polic	y Number	
Medical Assistance Program		Ca	rd Number	
Military Medical Care I.D. Number				
If known, date of last Tetanus inoculation:				
	MM/DD/YYYY			
List any known allergies or other information ab	out the medical condit	ions of this child or	youth pertinent in case of emergency:	
Signature of Parent or Guardian			Date Signed	
Witness to Parent's or Guardian's signature if r	equired by the local he	ospital or clinic.	Date Signed	
Notarization of Parent's or Guardian's signature	if required by local ho	spital or clinic.		
State of Kansas				
County of				
Signed or attested before me on	by			
MM/I	DD/YYYY	Name of Pers	son	
(Seal, if any.)				
	Signati	Signature of notarial officer		
	Title (a	nd Rank)		
	Му арр	pointment expires: _		

The Medical Record/Assessment Form (Or Health Status History form for School Age Programs) and the authorization for Emergency Medical Care must be taken to the emergency room. Both forms must also be in a vehicle when the child or youth is transported by the facility.